TITLE TO REAL ESTATE-Hubert E. Nolin, Attorney at Law, Greenville, S. C. GREENVILLE.CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JUN 11 12 59 PK '71 OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, WILLIAM M. HUNTER and NANCY C. HUNTER,

in consideration of _ _ _ _ TWO THOUSAND AND NO/100 _ _ _ _ _ _ _ _ _ _ _ Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto E. M. LEDFORD, His Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land with the building improvements thereon situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 2 of Aberdeen Highlands as recorded in the Office of the RMC for Greenville County in Plat Book M, at page 37, said plat by Dalton and Neves, November, 1941, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeasterly side of Melville Avenue, joint front corner of Lots Nos. 2 and 3, and running thence along Melville Avenue N. 54-25 E. 66 feet to iron pin in the intersection of Melville Avenue and a 30-foot street; thence along said 30-foot street S. 35-44 E. 177.3 feet to iron pin on a 20-foot alley; thence along said 20-foot alley S. 62-29 W. 66.65 feet to iron pin, joint rear corner of Lots Nos. 2 and 3; thence N. 35-44 W. 168 feet to iron pin on Melville Avenue, joint front corner of Lots Nos. 2 and 3, to the point of beginning.

This conveyance is made subject to all easements, rights of way, reservations and restrictions of record, and to all zoning laws and ordinances and to any state of acts an accurate survey or inspection of the premises would show.

The Grantee herein specifically agrees to assume and pay the balance due on that certain mortgage in favor of General Mortgage Company as recorded in the RMC Office for Greenville County in Mortgage Book 880, at page 309.









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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of June 19 71

arguing I'l III' light agains of	William M. Hunter (SEAL)
SIGNED, sealed and delivered in the presence of:	Maney C. Huxtiv (SEAL
19 10 2501	(SEAL
Frederice Files	(SEAL
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE)	he undersigned witness and made outh that (s)he saw the within named (grantor(s)
sign, scal and as the grantors(s') act and deed deliver the with execution thereof.	hin deed and that (s)he, with other witness subscribed above witnessed the
SWORN to before me this 8 day of Ju	une // 19 71 · · · // /
Fulit & Ophn (SEAL)	Beraldene Welch
Notary Public for South Carolina.	77
My Commission Expires: July 14, 19	<u></u>
STATE OF BOOKING	CIATION OF DOWER
COUNTY OF GREENVILLE)	Notary Public, do hereby-certify unto all whom it may concern, that the undersigned
and the state of t	day appear before me, and each, upon being privately and separately examined by compulsion, dread or fear of any person who all the reput products release and forever the service of deliver of downs of the service of

me, and declare that she does neerly, voluntarily, and writing and assigns, all her interest and estate, a relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, a in and to all and singular the premises within mentioned and released. 8th

GIVEN	under	my	hand	and	seal	this
	-dig/ c	of	Ju	ne	_	\neg

1971 .

(SEAL)

Notaty Public for South Carolina.

No Commission Expires:

RECORDED this 11th day of July 14, 1977 June 19 71, at 12:59 P.